

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 159 |
|-------------|-----|-------|---------|--------|----------------|---------------------------------|
| ВКОРНУ | | | | | Date: | September 2, 2014 |
| CORREA | | | | | Page: | 1 of 2 |
| HAYES | | - | | | Subject: | Block 112, Lot 17 |
| MANNA | / | | | | Subjecti | DIUCK 112, LOU 17 |
| RIQUELME | V | | | | Purpose: | Approval of Property Tax |
| ZAMECHANSKY | | | | | | Exemption |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | | |
| Offered by: | B | - ~ l | | • | Prepared By: | Susan Connelly, RMC |

Seconded by:

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Lester Correlly

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF APPLICATION FOR PERMANENT AND TOTAL PROPERTY TAX **EXEMPTION-BLOCK 112, LOT 17**

WHEREAS, on May 27, 2005, the Department of Veteran Affairs declared that Yoshiko Kuehn possessed a 100% permanent and total disability related to military service; and

WHEREAS, Yoshiko Kuehn is the owner of 14 White Beeches Drive (Block 112, Lot 17); and

WHEREAS, Ms. Kuehn has applied for a Permanent and Total Property Tax Exemption under N.J.S.A. 54:04-03.35 on July 21, 2014; and

WHEREAS, the Tax Assessor of the Borough of Dumont approved said application on July 21, 2014; and

BE IT RESOLVED, by the Governing Body of the Borough of Dumont that the Tax Collector is authorized and directed to abate the 69 days of the third quarter and the 4th quarter of 2014 and the 1st and 2nd quarter taxes of 2015 as they will be established in the Extended duplicate for 2015;

BE IT FURTHER RESOLVED, copies of this resolution shall be given to the Tax Assessor, the Tax Collector and the CFO.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 160 (Revised) |
|-----------------------------|--------------|--------|------------|-----------|----------------|---------------------|
| ВКОРНУ | | | | | Date: | September 2, 2014 |
| CORREA | <i>\</i> | | | <u></u> | Page: | 1 of 2 |
| HAYES | \downarrow | | | | | |
| MANNA | V | | | | Subject: | Tax Bill |
| RIQUELME | / | | | | Purpose: | Grace Period |
| ZAMECHANSKY | 1 | | | | Dollar Amount: | |
| MAYOR KELLY | | | | | | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | (6) | Brop | hy a | | | |
| | | | | | | |
| Certified as a t | rue cop | y of a | Resolution | n adopted | by the Borough | of Dumont on above |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

ACKNOWLEDGEMENT OF THIRD QUARTER TAX BILL GRACE PERIOD

WHEREAS, the tax collector of the Borough of Dumont, Barbara Kozay, has signed an affidavit of tax bill mailing; and

WHEREAS, the tax bills for Final 2014 and Preliminary 2015 were mailed August 8, 2014 due to County and State budgetary delays; and

WHEREAS, pursuant to N.J.S.A.54:4-66 et seq., the payment for the third installment must be received by August 29, 2014, having been extended from the standard grace period of August 10, after which time all receipts shall be deemed delinquent, with interest accruing from the original statutory due date of August 1, as provided by law;

BE IT RESOLVED, the Governing Body of the Borough of Dumont, acknowledges the tax bill mailing date and grace period as certified by the Borough tax collector.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the tax collector and Borough auditor.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution | 161 |
|-------------------|---------|----------|------------|----------|----------------|---------------------|
| вкорну | | | | | No. | |
| CORREA | 1 | | | | Date: | SEPT 2, 2014 |
| HAYES | _ | | | | Page | 1 OF 8 |
| MANNA | | | | | , age | 1010 |
| RIQUELME | J | | | | Subject: | BILLS LIST |
| ZAMECHANSKY | 1/_ | | | | Purpose: | |
| MAYOR KELLY | | | | | A aggreet No | |
| TOTALS | 16 | Ì | | | Account No. | |
| Offered by: | Bo | بامما | , | | Contract No. | |
| Seconded by: | Imo | hasa | | | Dollar | \$ 8,345,177.27 |
| | | | | | Amount: | |
| | | | | | Prepared By: | Catherine Romeo |
| Certified as a tr | TIE CON | v of a I | ?esolution | adonted | by the Reveueb | of Dumont on above |
| date at a Regula | | | | + 6× | - | or Duniont on above |
| | | | / | | | |
| | | Susan | Connelly | , RMC, I | Borough Clerk | |
| | Boro | ugh of | Dumont | . Bergen | County, New Je | rcav |

BILLS LIST

BE IT RESOLVED by the Borough Council of the Borough of Dumont, County of Bergen, State of New Jersey, that the proper warrants be drawn and that attached bills, with the exception of those bills not approved by a majority of the Council, be paid providing funds are available in the amount of \$8,345,177.27

| ANIMAL ACCOUNT NEW JERSEY DEPT OF HEALTH | 22.80 |
|--|----------------------------------|
| CAPITAL ACCOUNT | 69,096.95 |
| CURRENT ACCOUNT | 7,916,786.20 |
| PAYROLL ACCOUNT | |
| NJFCPC | 1,412.30 |
| BORO OF DUMONT-CURRENT ACCOUNT | 21,247.68 |
| AFLAC ING | 1,564.82 |
| NEW YORK LIFE | 12,870.66 |
| PBA LOCAL 377 | 866.02 |
| VSP | 1,024.00 |
| V 51 | 557.69 TOTAL 39,543.17 |
| RECREATION TRUST ACCOUNT | 15,590.47 |
| TRUST ACCOUNT | |
| ADELHARDT CONSTRUCTION CORP | 890.00 |
| JJS | 5,992.00 |
| S&S WORLDWIDE | 81.13 |
| | TOTAL 6,963.13 |
| UNEMPLOYMENT ACCOUNT | |
| STATE OF NJ DEPT OF LABOR | 1,530.84 |
| WIRE TRANSFER | |
| STATE OF NJ DIV OF PENSION & BENEFITS | 295,643.71 |

Page No: 1

Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Range of Check Ids: 3538 to 3549

Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | e Vendor | | Amount Paid | Reconciled/Void Ref Num | |
|---------|------------|-----------|------------------------------|-------------|-------------------------|--|
| 3538 | 07/29/14 | GA0024 | GARGUILO INC. | 975.00 | 3247 | |
| 3539 | 08/04/14 | TM100 | T & M ASSOCIATES | 5,754.33 | 3250 | |
| 3540 | 08/04/14 | TM100 | T & M ASSOCIATES | 5,941.01 | 3251 | |
| 3541 | 08/14/14 | EA912 | EAST-WEST ELECTRIC | 5,057.40 | 3263 | |
| 3542 | 08/14/14 | RE0022 | REMINGTON VERNICK & ARANGO | 3,358.45 | 3263 | |
| | 08/14/14 | SP0028 | SPORT TECH CONSTRUCTION CORP | 5,600.00 | 3263 | |
| 3544 | 08/26/14 | JJSI322 | J J SINISI INC | 4,663.54 | 3272 | |
| | 08/26/14 | PA379 | PARAMOUNT EXTERMINATING | 4,210.00 | 3272 | |
| | 08/26/14 | RE0022 | REMINGTON VERNICK & ARANGO | 3,523.25 | 3272 | |
| | 08/26/14 | SA0024 | SANZARI ASPHALT MAINTENANCE | 4,990.76 | 3272 | |
| | 08/26/14 | SP0028 | SPORT TECH CONSTRUCTION CORP | 22,868.00 | 3272 | |
| 3549 | 08/27/14 | CA0028 | CARJEN FENCE CO, INC. | 2,155.21 | 3276 | |
| port To | otals | | <u>Paid</u> <u>Void</u> Amou | nt Paid Am | ount Void | |
| | | Check | | ,096.95 | 0.00 | |
| | Dire | ct Deposi | t:00 | 0.00 | 0.00 | |
| | | Tota | 1: 12 0 69 | ,096.95 | 0.00 | |

Range of Checking Accts: MARINERS

to MARINERS

NERS Range of Check Ids: 54899 to 55075 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks

| Cha el | | | | | | |
|--------|-------------|------------|--|----------------------------------|-------------------------|---|
| Clieck | (# Check D | ate Vendoi | LINCOLN FINANCIAL GROUP PUBLIC SERVICE E&G COMPANY SPRINT UNITED WATER NEW JERSEY VERIZON WIRELESS BOROUGH OF DUMONT PAYROLL PUBLIC SERVICE E&G COMPANY PETTY CASH PARAMUS POSTMASTER BOROUGH OF DUMONT PAYROLL DUMONT BOARD OF EDUCATION COUNTY OF BERGEN, TREASURER COUNTY OPEN SPACE TRUST FUND ABBIE SLAMAN A F A TEAM SPOPTS ALLAN BRITEWAY ELECTRICAL INC AMERICANWEAR INC. AQUARIUS SUPPLY ARNALDO BUZACK ARROW ELEVATOR INCORPORATED ATLANTIC TACTICAL OF N.J. ATLANTIC TOMORROWS OFFICE AUTOMOTIVE BRAKE CO. AWARENESS PROTECTION CONSULT BERGEN COUNTY CLERK-ELECTION BENJAMIN BROS INC. BERGEN CTY UTILITIES AUTH BEYER BROS CORP. BERGEN/PASSAIC REGISTRARS ASSC BOGGIA & BOGGIA, LLC BROADVIEW NETWORKS CAPITAL ONE COMMERCIAL CAMPBELL FOUNDRY COMPANY CIT TECHNOLOGY DART COMPUTER SERVICES, INC. DEER PARK SPRING WATER CO | Amount Paid | Reconciled/Void Ref Num | |
| 5489 | 9 07/16/1 | 4 LI909 | LINCOLN FINANCIAL GROUP | 46 200 00 | 3241 | |
| | 07/21/1 | 4 PU415 | PUBLIC SERVICE E&G COMPANY | 14,201,15 | 3242 | |
| | 1 07/21/1 | 4 SP0022 | SPRINT | 614 83 | 3242 | |
| | 2 07/21/14 | 4 UN531 | UNITED WATER NEW JERSEY | 42.23 | 3242 | |
| 5490 | 3 07/21/14 | 4 VE900 | VERIZON WIRELESS | 920.73 | 3242 | |
| 5490 | 4 07/31/14 | 4 во067 | BOROUGH OF DUMONT PAYROLL | 382.297.51 | 3249 | |
| 5490 | 5 07/23/14 | 4 PU415 | PUBLIC SERVICE E&G COMPANY | 16.158.31 | 3245 | |
| 5490 | 6 07/31/14 | PE390 | PETTY CASH | 258.04 | 3248 | |
| 5490 | 7 08/04/14 | PA0024 | PARAMUS POSTMASTER | 2.500.00 | 3252 | |
| 54908 | 8 08/05/14 | В0067 | BOROUGH OF DUMONT PAYROLL | 375, 260, 95 | 3255 | |
| 54909 | 9 08/05/14 | DU136 | DUMONT BOARD OF EDUCATION | 1,373,020,00 | 3256 | |
| 54910 | 08/14/14 | CO102 | COUNTY OF BERGEN, TREASURER | 1.055.128.81 | 3261 | |
| | 1 08/14/14 | CO905 | COUNTY OPEN SPACE TRUST FUND | 11.231.20 | 3261 | |
| | 2 08/14/14 | AB002 | ABBIE SLAMAN | . 47 67 | 3265 | |
| | 3 08/14/14 | AFA 409 | A F A Team Sports | 2.569.90 | 3265 | |
| | 08/14/14 | AL0022 | ALLAN BRITEWAY ELECTRICAL THE | 318.65 | 3265 | |
| | 08/14/14 | AM014 | AMERICANWEAR INC. | 706 00 | 3265 | |
| | 08/14/14 | AQ019 | AOUARIUS SUPPLY | 135 54 | 3265 3265 | |
| 54917 | | AR0025 | ARNALDO BUZACK | 250.00 | 3265 3265 | • |
| 54918 | 08/14/14 | AR019 | ARROW ELEVATOR INCORPORATED | 260.00 | 3203 2265 | |
| | 08/14/14 | AT0023 | ATLANTIC TACTICAL OF N 1 | 5 782 AA | 3265 | |
| | 08/14/14 | AT0033 | ATLANTIC TOMORROWS DEETCE | 5,702.00 556.00 | 3265 | |
| | 08/14/14 | AU032 | AUTOMOTIVE REAKE CO | 364 03 | 3265 | |
| | 08/14/14 | AW0026 | AWARENESS PROTECTION CONSULT | 25V VV | 3265 | |
| | 08/14/14 | BE0035 | RERGEN COUNTY CLERK-ELECTION | 1/ COO 11 | 3265 | • |
| | 08/14/14 | BE045 | RENIAMIN RROS THE | 206.24 | 3265 | |
| 4925 | 08/14/14 | BE052 | RERGEN CTV HTTI TTTEC AHTU | 370.3 4 427 755 74 | 3265 | |
| 4926 | 08/14/14 | BE055 | REYER RROS CORP | 737,233 .3 4 757 70 | 3265 | |
| | 08/14/14 | BE921 | RERGEN/PASSATC RECTSTRARS ASSC | 272,20 | 3265 | |
| | 08/14/14 | во0023 | ROGGTA & ROGGTA LLC | 1 647 22 | 3265 | |
| | 08/14/14 | BR0023 | RROADVIEW NETWORKS | 1,047.23 420.13 | 3265 | |
| | 08/14/14 | CA0025 | CAPITAL ONE COMMEDITAL | 433,12 1 076 34 | 3265 | |
| | 08/14/14 | CA078 | CAMPRELL FOUNDRY COMPANY | 1,0/0.24 | 3265 | |
| | 08/14/14 | CI325 | CIT TECHNOLOGY | 3/0.UU 00.07 | 3265 | |
| | 08/14/14 | DA909 | DART COMPUTER SERVICES, INC. | 99.0/ 120.00 | 3265 | |
| | 08/14/14 | DE0010 | DEER PARK SPRING WATER CO | 170.00 | 3265 | |
| | 08/14/14 | DE0025 | DE LAGE LANDEN | 170.91 221.19 | 3265 | |
| | 08/14/14 | DE119 | DE LUXE INTERNATIONAL TRUCKS | 1 751 75 | 3265 | |
| | 08/14/14 | DE121 | DEBBIE TAMBURRO | 75.00 | 3265 | |
| | 08/14/14 | DE124 | DELTA DENTAL PLAN OF NJ | 8,400.94 | 3265 | |
| | 08/14/14 | DU132 | DUMONT AMBULANCE CORP. | 7,500.00 | 3265 | |
| | 08/14/14 | DU136 | DUMONT BOARD OF EDUCATION | | 3265 | |
| | 08/14/14 | EA901 | EAST COAST FIRE SYSTEMS | 2,064,288.75 | 3265 | |
| 942 | 08/14/14 | ER921 | ERIC SCHOENER | 263.85 | 3265 | |
| | 08/14/14 | FI0014 | FILE BANK | 44.00 | 3265 | |
| | 08/14/14 | | FIRE COMPANY #1 | 2,897.53 | 3265 | |
| | 08/14/14 | | FIRE COMPANY #3 | 1,750.00 | 3265 | |
| | 08/14/14 | | FOSTER & COMPANY | 1,750.00 | 3265 | |
| ンサレ | | | FRAN WADDELL | 509.42 675.00 | 3265 | |
| | U0/14/14 | | THE RESERVE TO A STATE OF THE S | 073 181 | 4765 | |
| 947 | 08/14/14 | | GLENN BYRD | 40.00 | 3265 3265 | |

| cnec | k # Check D | ate Vendo | | Amount Paid | Reconciled/Void Ref Num | |
|--------------|----------------------|-----------|---|-------------|-------------------------|--|
| | 50 08/14/1 | .4 G00013 | 1 GOOSETOWN COMMUNICATIONS GREGG F. PASTER & ASSOCIATES | 413.00 | 3265 | |
| | 1 08/14/1 | 4 GR001 | GREGG F. PASTER & ASSOCIATES | 6,300.00 | 3265 | |
| | 2 08/14/1 | 4 HA580 | HACKENSACK SUPPLY CO | 60.70 | 3265 | |
| | 3 08/14/1 | 4 HE215 | HEALTH AWARENESS REGIONAL PROG | 1,941.58 | 3265 | |
| | 4 08/14/1 | 4 но200 | HOME DEPOT CREDIT SVC. | 162,61 | 3265 | |
| | 5 08/14/1 | 4 ID227 | IDM MEDICAL SUPPLY CO | 186.50 | 3265 | |
| | 6 08/14/1 | 4 IE0022 | ! IESI SENECA MEADOWS LANDFILL | 22,878.53 | 3265 | |
| | 7 08/14/1 | 4 IN230 | INDEPENDENT HOSE CO | 1,750.00 | 3265 | |
| | 8 08/14/1 | 4 JE246 | JET VAC INC. | 363.72 | 3265 | |
| | 9 08/14/14 | 4 JE844 | JEFF PIZZUTO | 100.00 | 3265 | |
| | 0 08/14/14 | J00019 | JOHN G. HUDAK, ESQ., LLC | 2,548.61 | 3265 | |
| | 1 08/14/14 | J00020 | JOHN COOK | 209.80 | 3265 | |
| | 2 08/14/14 | J00021 | JOHN MOLINA | 100.00 | 3265 | |
| 5496 | | J00023 | JOHN PAMPALONI, JR. | 330.00 | 3265 | |
| | 4 08/14/14 | J00032 | JOHN H STAMLER POLICE ACADEMY | 100.00 | 3265 | |
| 496 | | J00041 | JOSEPH SMENTKOWSKI INC. | 38,568.00 | 3265 | |
| | 5 08/14/14 | JP900 | JPF VENDING T/A GOOD SNACK | 150.00 | 3265 | |
| | 7 08/14/14 | LA0020 | LAURA ROTH MUSIC | 4,000.00 | 3265 | |
| | 08/14/14 | LI845 | LIBERTY PAPER & JANITORIAL SUP | 222.35 | 3265 | |
| | 08/14/14 | MA0200 | MARK D. MADAIO | 1,512.50 | 3265 | |
| | 08/14/14 | MA125 | MASER CONSULTING P.A. INC. | 3,426.25 | 3265 | |
| 4971 | | MA425 | MATTHEW BANTA | 40.00 | 3265 | |
| | 08/14/14 | MC0026 | MCELWEE&QUINN FINANCIAL PRINT | 1,000.00 | 3265 | |
| | 08/14/14 | MU0033 | MUNICIPAL CAPITAL CORP | 1,076.10 | 3265 | |
| 4974 | | MU328 | MUNICIPAL RECORD SERVICE | 318.00 | 3265 | |
| 4975 | | NA340 | NATURES CHOICE CORP | 9,875.00 | 3265 | |
| 4976 | | NE601 | NEW MILFORD CRANE SVC., LLC | 750.00 | 3265 | |
| 4977 | | NJ200 | NJ WASTE GENRTR-TREAS STATE NJ | 85.00 | 3265 | |
| | 08/14/14 | ил 348 | NJ STATE ASSC CHIEFS OF POLICE | 250.00 | 3265 | |
| | 08/14/14 | NO002 | NORTHWEST BERGEN COUNTY | 415.07 | 3265 | |
| | 08/14/14 | 0F0021 | OFFICE CONCEPTS GROUP | 267.75 | 3265 | |
| 4901 4002 | 08/14/14 | ON0022 | ONE CALL CONCEPTS | 181.60 | 3265 | |
| | 08/14/14 | ON0032 | ON THE MOVE SIGNS & GRAPHICS | 150.00 | 3265 | |
| 4983 | 08/14/14 | 0S0011 | OST, KENNETH R. | 120.00 | 3265 | |
| 1984 | 08/14/14 | 00451 | OUTSTANDING SERVICE CO., INC. | 111.90 | 3265 | |
| | 08/14/14 | | | | 3265 | |
| | 08/14/14 | PA379 | PARAMOUNT EXTERMINATING | 130.00 | 3265 | |
| | 08/14/14 | P00022 | POSTAGE BY PHONE RESERVE ACCT | 1,000.00 | 3265 | |
| | 08/14/14 | RA003 | RACHLES/MICHELE'S OIL CO | 20,818.92 | 3265 | |
| | 08/14/14 | RE0022 | REMINGTON VERNICK & ARANGO | 2,863.20 | 3265 | |
| | 08/14/14 | RE0024 | REYNWOOD COMMUNICATIONS | 5,090.97 | 3265 | |
| | 08/14/14 | RI900 | RIDGEWOOD YMCA | 800.00 | 3265 | |
| | 08/14/14 08/14/14 | SE001 | SERVICE TIRE TRUCK CENTER SHAWN R. ORBACH | 688.83 | 3265 | |
| | 08/14/14 | SHOO15 | | 115.40 | 3265 | |
| | 08/14/14 | SH455 | SHAMROCK SPRINKLERS | 195.00 | 3265 | |
| | 08/14/14 | SH460 | SHERWIN WILLIAMS | 424.01 | 3265 | |
| | 08/14/14 | SP0023 | SPOK, INC | 2.28 | 3265 | |
| | 08/14/14 | | STONE INDUSTRIES, INC. | 536.58 | 3265 | |
| | 08/14/14 | | STORR TRACTOR COMPANY | 131.24 | 3265 | |
| | 08/14/14 | | SUBURBAN DISPOSAL INC | 13,250.00 | 3265 | |
| | 08/14/14 08/14/14 | | SUSAN P. LAIDO | 240.00 | 3265 | |
| | 08/14/14 08/14/14 | | TENAFLY MOWERS | 457.05 | 3265 | |
| | | | THE BANK OF NEW YORK MELLON | 9,886.03 | 3265 | |
| v.) | 08/14/14 | TH195 | THOMSON WEST | 188.97 | 3265 | |

| Check | # Check D | ate Vendo | THOMAS COUGHLIN TRADITIONAL EVENTS TRUCK COMPANY #2 TRAFFIC SAFETY & EQUIP. UNITED MOTOR PARTS, INC. UNITED COMMUNICATIONS CORP UNITED WATER NEW JERSEY VERIZON WIRELESS AAA EMERGENCY SUPPLY, CO. AMERICANWEAR INC. ARISTA TROPHIES & AWARDS AUTOMOTIVE BRAKE CO. CROWN TROPHY DAVID WEBER OIL CO. DUMONT FIRE DEPARTMENT EVANS SERVICE FEDEX HACKENSACK SUPPLY CO KEYSTONE PRINTING, INC. K&K MAINTENANCE MAMAGEMENT, LLC LIBERTY ELEVATOR CORP LIBERTY PAPER & JANITORIAL SUP NORTH JERSEY MEDIA GROUPS OFFICE CONCEPTS GROUP PARTS AUTHORITY PUBLIC SERVICE E&G COMPANY REGIONAL COMMUNICATIONS, INC. SERVICE TIRE TRUCK CENTER STONE INDUSTRIES, INC. THE BUZAK LAW GROUP UNITED MOTOR PARTS, INC. UNITED COMMUNICATIONS CORP BOROUGH OF DUMONT PAYROLL BOROUGH OF DUMONT PAYROLL AMERICANWEAR INC. BENJAMIN BROS INC. | Amount Paid | Reconciled/Void Ref Num | |
|-------|------------|-----------|---|--------------------------|-------------------------|--|
| | 4 08/14/14 | 4 тн506 | THOMAS COUGHLIN | 209.80 | 3265 | |
| | 5 08/14/14 | 4 TR0030 |) TRADITIONAL EVENTS | 2,000.00 | 3265 | |
| | 6 08/14/14 | TR524 | TRUCK COMPANY #2 | 1,750.00 | 3265 | |
| | 7 08/14/14 | TR815 | TRAFFIC SAFETY & EQUIP. | 268.00 | 3265 | |
| | 8 08/14/14 | UN-11] | UNITED MOTOR PARTS, INC. | 457.52 | 3265 | |
| | 9 08/14/14 | UN0022 | ? UNITED COMMUNICATIONS CORP | 165.41 | 3265 | |
| | 0 08/14/14 | UN531 | UNITED WATER NEW JERSEY | 17,983.38 | 3265 | |
| | 1 08/14/14 | VE900 | VERIZON WIRELESS | 494.32 | 3265 | |
| | 2 08/15/14 | AA861 | AAA EMERGENCY SUPPLY, CO. | 3,175,20 | 3267 | |
| | 3 08/15/14 | AM014 | AMERICANWEAR INC. | 176.50 | 3267 | |
| | 4 08/15/14 | AR018 | ARISTA TROPHIES & AWARDS | 323,10 | 3267 | |
| | 5 08/15/14 | AU032 | AUTOMOTIVE BRAKE CO. | 1,456,54 | 3267 | |
| | 5 08/15/14 | CR105 | CROWN TROPHY | 35.00 | 3267 | |
| | 7 08/15/14 | DA200 | DAVID WEBER OIL CO. | 1,080,40 | 3267 | |
| 55018 | 3 08/15/14 | DU138 | DUMONT FIRE DEPARTMENT | 8,727.85 | 3267 | |
| 55019 | 08/15/14 | EV166 | EVANS SERVICE | 420.89 | 3267 | |
| 55020 | 08/15/14 | FE888 | FEDEX | 22.45 | 3267 | |
| 55021 | 08/15/14 | HA580 | HACKENSACK SUPPLY CO | 113.95 | 3267 | |
| 55022 | 08/15/14 | KE263 | KEYSTONE PRINTING, INC. | 1.993.00 | 3267 | |
| | 08/15/14 | KK0024 | K&K MAINTENANCE MAMAGEMENT.LLC | 1,373,80 | 3267 | |
| | 08/15/14 | LI225 | LIBERTY ELEVATOR CORP | 204 64 | 3207 2767 | |
| | 08/15/14 | LI845 | LIBERTY PAPER & JANTTORTAL SUP | 324 30 | 2267 | |
| | 08/15/14 | NO801 | NORTH JERSEY MEDIA GROUPS | 207 93 | 2267 | |
| | 08/15/14 | OF0021 | OFFICE CONCEPTS GROUP | 73 98 | 3267 3267 | |
| | 08/15/14 | PA-123 | PARTS AUTHORITY | 104.70 | 3207 | |
| 55029 | 08/15/14 | PU415 | PUBLIC SERVICE E&G COMPANY | 14 605 84 | 340/ 3367 | |
| | 08/15/14 | RC-106 | REGTONAL COMMUNICATIONS THE | 1 056 05 | 3/0/ 3367 | |
| | 08/15/14 | SE001 | SERVICE TIRE TRUCK CENTER | 502.23 | 320/ 3367 | |
| | 08/15/14 | ST0010 | STONE INDUSTRIES THE | 105.52 |)/0/))c7 | |
| | 08/15/14 | TH0011 | THE RITAK LAW GROUP | 2 858 25 | 320/ | |
| | 08/15/14 | UN-111 | UNITED MOTOR PARTS THE | 3,030.23 315 06 | 3/0/ | |
| | 08/15/14 | UN0022 | UNITED COMMUNICATIONS CORP | 213.00 | 3207 | |
| | 08/25/14 | во067 | BOROUGH OF DUMONT PAYPOLL | 254 223 24 254 223 24 | 3/0/ | |
| | 08/25/14 | B0067 | ROROUGH OF DUMONT PAYROLL | 7 6/0 16 | 3209 | |
| | 08/26/14 | AM014 | AMERICANWEAR INC. | 353.00 | 3208 | |
| | 08/26/14 | BE045 | RENJAMEN RROS INC | 160 11 | 3274 | |
| | 08/26/14 | CI325 | CTT TECHNOLOGY | 00.11 | , | |
| | 08/26/14 | DA909 | DART COMPLITER SERVICES THE | 99.07 840.00 | 3274 | |
| | 08/26/14 | DE124 | DELTA DENTAL PLAN DE NI | 040.00 9 606 74 | 3274 | |
| | 08/26/14 | DM109 | D & M DIAGNOSTIC | 0,030.74 245 NO | 3274 | |
| | 08/26/14 | FI0014 | BENJAMIN BROS INC. CIT TECHNOLOGY DART COMPUTER SERVICES, INC. DELTA DENTAL PLAN OF NJ D & M DIAGNOSTIC FILE BANK FOCTER & COMPANY | 343.UU 3 007 C3 | 3274 | |
| | 08/26/14 | F0-0220 | FOSTER & COMPANY | 4,031.33 271 17 | 3274 | |
| | 08/26/14 | HA660 | HACKENSACK AUTO SERTING | 2/1.1/ | 3274 | |
| | 08/26/14 | JP900 | HACKENSACK AUTO SPRING JPF VENDING T/A GOOD SNACK | 335.00 | 3274 | |
| 55048 | | KE263. | KENCTURE DEFITTING THE | 223.00 | 3274 | |
| | 08/26/14 | I E100 | KEYSTONE PRINTING, INC. | 1 463 50 | 3274 | |
| | 08/26/14 | MIKESI AN | LERCH, VINCI, & HIGGINS MIKE'S LANDSCAPING NATURES CHOICE CORP NORTHEASTERN ARBORIST SUPPLY ONE CALL CONCEPTS PARTS AUTHORITY PUBLIC SERVICE E&G COMPANY RACHLES/MICHELE'S OIL CO REMINGTON VERNICK & ARANGO | 1,432.30 1,432.30 | 3274 | |
| | 08/26/14 | NA340 | NATURES CHOICE CODD | 433.VU | 3274 | |
| | 08/26/14 | NO00200 | NORTHFASTERN ARROPTOT CHOOLV | 0,440.UU 00 77 | 3274 | |
| | 08/26/14 | ONO022 | ONE CALL CONCEDTS | 00./2 EG 20 | 3274 | |
| | 08/26/14 | PA-123 | PARTS AUTHORITY | 00 ACA | 3274 2274 | |
| | 08/26/14 | PIJ415 | PIRITO SERVICE ELC COMPANY | 4ረዓ. ሃዕ 1ፊ ኃስር ዕስ | 3274 | |
| | 08/26/14 | 20003 | PACH ES MICHELETS OF CO | 14,200.00 701 00 | 3274 | |
| | 08/26/14 | REUU33 | DEMINISTRAL VEDALLO E ADANGO | /UL.02 | 3274 | |
| 3031 | 00/ LU/ IA | NLUULL | MENTINGTON VEKNICK & AKANGO | 2,415.55 | 3274 | |

| Check # | # Check Dat | e Vendor | | Amount Paid | Reconciled/Void Ref Num | |
|----------|-------------|------------|--------------------------------|--------------|-------------------------|------------|
| 55058 | 08/26/14 | SC0025 | SCHULTZ FORD LINCOLN, INC | 182.35 | 3274 | |
| 55059 | 08/26/14 | SE001 | SERVICE TIRE TRUCK CENTER | 723.81 | 3274 | |
| 55060 | 08/26/14 | SP0022 | SPRINT | 542.59 | 3274 | |
| 55061 | 08/26/14 | ST478 | STORR TRACTOR COMPANY | 378.95 | 3274 | |
| 55062 | 08/26/14 | SU-907 | SUPREME MULCH/CREATIVE GARDENS | 1,700.00 | 3274 | |
| 55063 | 08/26/14 | USBANKAC | USBANK CUST/ACTLIEN HOLDINGING | 41,497.42 | 3274 | |
| 55064 | 08/26/14 | VE900 | VERIZON WIRELESS | 773.18 | 3274 | |
| 55065 | 08/26/14 | VE921 | V. E. RALPH & SON, INC. | 247.20 | 3274 | |
| 55066 | 08/26/14 | | MIKE'S LANDSCAPING | 4,754.75 | 3275 | |
| 55067 | 08/27/14 | CORELOGI | CORELOGIC/FIRST AMERICAN R/E | 5,823.02 | 3277 | |
| 55068 | 08/27/14 | WE0023 | WELLS FARGO RE TAX SERVICE LLC | 3,204.04 | 3277 | |
| 55069 | 08/27/14 | DU136 | DUMONT BOARD OF EDUCATION | 1,373,020.00 | 3278 | |
| 55070 | 08/28/14 | BO912 | BORGATA HOTEL | 3,565.00 | 3279 | |
| 55071 | 08/28/14 | CL004 | CLIFFHANGER PRODUCTIONS. INC. | 9,235.00 | 3279 | |
| 55072 | 08/28/14 | DE0025 | DE LAGE LANDEN | 108.55 | 3279 | |
| | 08/28/14 | | CHIEF ROBERT A. VERRY | 150.00 | 3280 | |
| 55074 | 08/28/14 | EA0024 | EAGLE POINT GUN/T.J.MORRIS&SON | 7,033.52 | 3280 | |
| 55075 | 08/28/14 | PM0023 | PMC ASSOC COMMUNICATIONS | 2,725.00 | 3280 | |
| eport To | otals | | <u>Paid</u> <u>Void</u> Amoun | t Paid Amo | ount Void | , <u> </u> |
| | | Checks | | | 0.00 | |
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Range of Checking Accts: REC TRUST

TRUST to REC TRUST

Report Type: All Checks Rej

Range of Check Ids: 11595 to 11638

Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| | eck Date Vendo | · | | Amount Paid | Reconciled/Void Ref Num | |
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| 11595 07, | | | 1099 | 60.00 | 3238 | |
| 11596 07/ | | | 1099 | 180.00 | 3238 | |
| 11597 07/ | | December 1 | 1099 | 60.00 | 3238 | |
| 11598 07/ | | | 1099 | 60.00 | 3238 | |
| 11599 07/ | | 19 Paul Jakowenko | 1099 | 60.00 | 3238 | |
| 11600 07/ | | 9 Ronald Hill 1 | 099 | 60.00 | 3238 | |
| 11601 07/ | 15/14 TON 41 | .O Tony Davino | | 343.00 | 3238 | |
| 11602 07/ | 15/14 CLI 40 | 9 Cliffside Park Summe | r League | 750.00 | 3239 | |
| 11603 07/ | 22/14 TON 41 | | , | 539.00 | 3244 | |
| 11604 07/ | | • | | 120.00 | 3244 | |
| 11605 07/ | | , | 1099 | 60.00 | 3246 | |
| 11606 08/ | | | NOW9 | 25.00 | 3254 | |
| | 05/14 AUR 40 | | NOW9 | 275.00 | 3254 3254 | |
| • | 05/14 BRIA40 | | 1099 | 125.00 | | |
| , | 05/14 CAR 41 | | NOW9 | 50.00 | 3254 | |
| • | 05/14 CAS 41 | | NOW9 | | 3254 | |
| - |)5/14 DANI40 | | | 125.00 | 3254 | |
| • |)5/14 DEV 409 | | 1099 | 150.00 | 3254 | |
| • | | | NOW9 | 25.00 | 3254 | |
| • |)5/14 GAB 409 | | | 100.00 | 3254 | |
| • | 05/14 JAS 409 | | NOW9 | 50.00 | 3254 | |
| | 5/14 JOS 413 | | | 75.00 | 3254 | |
| | 5/14 KAY 409 | | NOW9 | 150.00 | 3254 | |
| 11617 08/0 | | | NOW9 | 25.00 | 3254 | |
| 11618 08/0 | | | NOW9 | 75.00 | 3254 | |
| 11619 08/0 | | | 1099 | 225.00 | 3254 | |
| 11620 08/0 | | Marissa Youmatzo | NOW9 | 125.00 | 3254 | |
| 11621 08/0 | | Megan O'Neill | NOW9 | 325.00 | 3254 | |
| 11622 08/0 | 5/14 PAI409 | Paige Godlewski | 1099 | 75.00 | 3254 | |
| 11623 08/0 | 5/14 TON 410 | Tony Davino | | 490.00 | 3254 | |
| 11624 08/0: | 5/14 VIC409 | Victoria Kostantakis | 1099 | 75.00 | 3254 | |
| 11625 08/0 | | | NOW9 | 100.00 | 3254 | |
| 11626 08/14 | • | BAUER SPORT SHOP | 110113 | 440.00 | 3264 | |
| 11627 08/14 | | Boro of Bergenfield | | 450.00 | 3264 3264 | |
| 11628 08/14 | | Gerald Tonner | 1099 | 95.74 | 3264 | |
| 11629 08/14 | | HACKENSACK SUPPLY CO | 1033 | 9.70 | | |
| 11630 08/14 | | Harry Stylianou | | 1,150.00 | 3264 3264 | |
| 1631 08/14 | | Omni Cheer/Campus Team | liloan | | 3264 | |
| 1632 08/14 | | ON THE MOVE SIGNS & GRA | ncai ADUTCC | 463.15 | 3264 | |
| 1633 08/14 | | S&S WORLDWIDE | JULIC) | 4,585.00 | 3264 | |
| 1634 08/14 | | THOMAS MAGUIRE | | 2,059.08 | 3264 | |
| 1635 08/26 | | Cover Stitches | | 120.80 | 3264 | |
| 1636 08/26 | | | | 710.00 | 3271 | |
| • • | | Dumont Fire Company #2 | | 150.00 | 3271 | |
| 1637 08/26 | | ITALIAN CONNECTION | | 200.00 | 3271 | |
| 1638 08/26, | /14 LUL409 | Lula's latin Cuisine | | 200.00 | 3271 | |
| ort Totals | Checks | <u>Paid Void</u> 5: 44 0 | Amount P | | nt Void | |
| | rnorvi | 5: 44 () | 14.400 | A / | ስ ስለ | |
| | Direct Deposit | _ | 15,590 0 15,590 | | 0.00 0.00 | |



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 162 |
|-----------------------------|----------|------|----------|-------------|----------------|-----------------------|
| BROPHY | V | | | | Date: | September 2, 2014 |
| CORREA | 1 | | | | Page: | 1 of 1 |
| HAYES MANNA | + | | | | Subject: | Tax Anticipation Note |
| RIQUELME | | | | | Purpose: | Acknowledgement |
| ZAMECHANSKY | / | | | | Dollar Amount: | |
| MAYOR KELLY | | | | | | |
| TOTALS | 6_ | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | 1 | roph | <u> </u> | | | |

Susan Connelly, RMC, Municipal Clerk

Borough of Dumont, Bergen County, New Jersey

ACKNOWLEDGEMENT OF EXECUTED CERTIFICATE OF DETERMINATION AND AWARD OF \$5,400,000 TAX ANTICIPATION NOTE OF 2014

BE IT RESOLVED, in order to meet the reporting requirements, the Governing Body of the Borough of Dumont acknowledges that the Municipal Clerk has submitted to them the Certificate of Determination and Award for the \$5,400,000 Tax Anticipation Note, properly executed July 25, 2014;

BE IT FURTHER RESOLVED, copies of this resolution shall be forwarded to Bond Counsel and Borough Auditor.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 163 |
|-------------|-----|------|---------|--------|----------------|----------------------------|
| BROPHY | / | | | | Date: | September 2, 2014 |
| CORREA | /_ | | | | Page: | 1 of 2 |
| HAYES | | | | | | |
| MANNA | 1/ | | | | Subject: | State Local Cooperative |
| RIQUELME | | | | | | Housing Inspection Program |
| ZAMECHANSKY | | | | | Purpose: | Endorsement |
| MAYOR KELLY | | | | | Dollar Amount: | \$3,000 revenue |
| TOTALS | 6 | | | | | |
| Offered by: | | rook | · | | Prepared By: | Susan Connelly, RMC |

Offered by: Seconded by:

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

ENDORSEMENT OF STATE LOCAL COOPERATIVE HOUSING INSPECTION PROGRAM

WHEREAS, the Bureau of Housing has authorized the Borough of Dumont to conduct the statemandated inspections of multiple dwellings within its jurisdiction on behalf of the Bureau; and

WHEREAS, the Bureau has allocated the sum of \$3,000.00 to the Borough for conducting these State inspections during the period from July 1, 2014 to June 30, 2015;

WHEREAS, this amount is based upon the number of hotels, motels and multiple dwellings in a municipality that will require inspection during Fiscal Year 2015;

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts this authorization;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Building Department and the CFO.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 164 |
|-----------------------------|--------------|------|---------|---------------|----------------|--|
| BROPHY | / | | | | Date: | September 2, 2014 |
| CORREA | | | | ļ | Page: | 1 of 1 |
| HAYES MANNA | _\ <u>\</u> | | | | Subject: | Tennis Court Project |
| RIQUELME | <u> </u> | | | | Purpose: | Accept Maintenance Bond, Release Performance Bond |
| ZAMECHANSKY MAYOR KELLY | | | | | Dollar Amount: | Release I errormance Bond |
| TOTALS | 6 | | | 1 | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | B | ropl | J | | | |
| 1 4 | | | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

RESURFACING & REPAIR OF TENNIS COURTS PROJECT CLOSEOUT

WHEREAS, the project to resurface and repair the two tennis courts at Memorial Park was completed by Sport-Tech Construction July 9, 2014;

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts Sport-Tech Construction's Maintenance Bond No. S292938-001 and approves the release of the Performance Bond for this project.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Borough Engineer.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 165 |
|--------------|-------|-------|---------|-------------|----------------|---------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | / | ļ | | | Page: | 1 of 1 |
| HAYES | | | | | | |
| MANNA | J | | | | Subject: | Camp Acorn Raffle |
| RIQUELME | | | | - | | Application |
| ZAMECHANSKY | V | | | | Purpose: | Approval |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | • | | | | |
| | 1 1/2 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | B | ophi | 1 | | | |
| Seconded by: | 7 m | 2 ,01 | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

CAMP ACORN CALENDAR RAFFLE

WHEREAS, Camp Acorn, Inc. has applied for a cash calendar raffle; RL#412, ID #373-43-5885 to be drawn January 1, 2015 to June 30, 2015;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that an application for this raffle be approved;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Police Department and Ms. Millett, the individual designated as being in charge of the raffle.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 166 (Revised) |
|--------------|-----|------|---------|--------|----------------|---------------------------------|
| вкорну | V | | | | Date: | September 2, 2014 |
| CORREA | 1 | | | | Page: | 1 of 2 |
| HAYES | / / | | | | | |
| MANNA | / | | | | Subject: | Amended Bergen County |
| RIQUELME | J | | | | | Community Development Agreement |
| ZAMECHANSKY | | | | | | - Ingreement |
| MAYOR KELLY | | | | | Purpose: | Authorization of Execution |
| TOTALS | 6 | | | | Dollar Amount: | |
| Offered by: | _B | roph | 1 on | · · | Prepared By: | Susan Connelly, RMC |
| Seconded by: | Im | anne | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

A RESOLUTION AUTHORIZING THE MUNICIPALITY OF DUMONT TO EXECUTE AN AGREEMENT WITH THE COUNTY OF BERGEN TO SUPERCEDE THE COOPERATIVE AGREEMENT DATED JULY 1, 2000 AND AMENDMENTS THERETO ESTABLISHING THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, certain Federal funds are potentially available to the County of Bergen under Title I of the Housing and Community Development Act of 1974, as amended and HOME Investment Partnership Act of 1990, as amended; and Emergency Solutions Grant Act of 2012; and

WHEREAS, it is necessary to supersede an existing interlocal services cooperative agreement for the County and its people to benefit from this program; and

WHEREAS, an agreement has been proposed under which the Municipality of Dumont and the County of Bergen in cooperation with other municipalities, will modify a Shared Services Program pursuant to N.J.S.A. 40A:65-1 et.seq.; and

WHEREAS, it is in the best interest of the Municipality of Dumont to enter into such an agreement;

BE IT RESOLVED, by the Municipality of Dumont, that the agreement entitled "Three Year Cooperative Agreement": An Agreement Superseding the Cooperative Agreement dated July 1, 2000 – June 30, 2003, to clarify the planning and implementation procedures, and to enable the Municipality to make a Three Year irrevocable commitment to participate in the Community Development Program, the HOME Investment Partnership Act Program and the Emergency Solutions Grant program for the Program Years: 2015, 2016, 2017 (July 1, 2015 – June 30, 2018) to be executed by the Mayor and Municipal Clerk in accordance with the provisions of law; and

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately in accordance with law.

BE IT FURTHER RESOLVED, four copies of this resolution shall be provided to Bergen County Community Development



| AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 167 |
|---------------------------------------|-----|---------|-----------------|------------------------|---|
| | | | | Date: | September 2, 2014 |
| | | | | Page: | 1 of 2 |
| - | | | | Subject: | Blanche Court Block Party |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | Purpose: | Approval |
| | | | | Dollar Amount: | |
| | | | | Prepared Ry | Susan Connelly, RMC |
| | AYE | AYE NAY | AYE NAY ABSTAIN | AYE NAY ABSTAIN ABSENT | AYE NAY ABSTAIN ABSENT Date: Page: Subject: Purpose: |

Offered by:
Seconded by:

Maka

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk
Borough of Dumont, Bergen County, New Jersey

BLOCK PARTY - BLANCHE COURT

WHEREAS, there has been a request to hold a block party on Blanche Court between the intersections of Pershing Street and Walsh Drive; and

WHEREAS, the request for the block party is for September 13, 2014 between the hours of 12:00PM and 11:00 PM with a rain date of September 14, 2014; and

WHEREAS, the Police Department has approved the application and will notify the DPW;

WHEREAS, the responsible person, Tara Barker, 27 Blanche Court, has made her contact information available to the Police Department;

BE IT RESOLVED, that the Governing Body of the Borough of Dumont approves the block party request; and

BE IT FURTHER RESOLVED, certified copies of this resolution shall be given to the Police Department, DPW, and Tara Barker.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 168 |
|-----------------------------|--|-------|---------|----------|----------------|--------------------------|
| вкорну | | | | | Date: | September 2, 2014 |
| CORREA | | | | 1 | Page: | 1 of 2 |
| HAYES | | | | | Carbinate | XX 1 4 D IDI I D 4 |
| MANNA | | | | | Subject: | Wolcott Road Block Party |
| RIQUELME | / | | | | Purpose: | Approval |
| ZAMECHANSKY | | | | | Dollar Amount: | |
| MAYOR KELLY | | | | | | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | Bo | rophi | | <u> </u> | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

BLOCK PARTY-WOLCOTT ROAD

WHEREAS, there has been a request to hold a block party on Wolcott Road between the intersections of E. Madison Avenue and Hamilton Avenue; and

WHEREAS, the request for the block party is planned for September 13, 2014 between the hours of 1:00 PM and 11:00 PM with a rain date of September 14, 2014; and

WHEREAS, the Police Department has approved the application and will notify the DPW; and

WHEREAS, the responsible person, Tracy McAuliffe, of 43 Wolcott Road, has made her contact information available to the Police Department;

BE IT RESOLVED, that the Governing Body of the Borough of Dumont approves the block party request;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Police Department, DPW, and Tracey McAuliffe.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 169 |
|-------------|----------------|------|---------|--------|----------------|----------------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | V | | | - | Page: | 1 of 1 |
| HAYES | \perp \vee | | | | Carle in a de | |
| MANNA | / | | | | Subject: | Jesse Magnotta |
| RIQUELME | √ | | | | Purpose: | Acknowledgement of Receipt |
| ZAMECHANSKY | 1 | | | | _ | of Letter of Resignation |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 16 | | | | Prepared By: | Sugar Connelly DMC |
| Offered by: | B | work | y | | r repared by. | Susan Connelly, RMC |
| Seconded by | 100 | | 7 | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

ACKNOWLEDGEMENT OF RESIGNATION OF JESSE MAGNOTTA

WHEREAS, on August 25, 2014, Jesse Magnotta submitted a letter of resignation from his position at the Department of Public Works, effective September 8, 2014;

BE IT RESOLVED, the Governing Body of the Borough of Dumont acknowledges his resignation;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Superintendent of the DPW, Mr. Magnotta, Personnel Manager and the CFO.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 170 |
|--------------|-----|-----|---------|--------|----------------|-------------------------------|
| BROPHY | /_ | | | | Date: | September 2, 2014 |
| CORREA | | | | | Page: | 1 of 1 |
| HAYES | 1 | | | - | Subject: | Depew Street Phase I Project |
| MANNA | V | | | | | Depen Street Thase X 1 toject |
| RIQUELME | | | | | Purpose: | Accept Maintenance Bond, |
| ZAMECHANSKY | 1/ | | | | | Release Performance Bond |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | | | | | Prepared By: | Sugan Cannelly, DMC |
| Offered by: | B | mah | 1 | | Trepared by. | Susan Connelly, RMC |
| Seconded by: | 1/m | and | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

DEPEW STREET I PROJECT CLOSEOUT

WHEREAS, the 2012 NJDOT Trust Fund Municipal Aid Program for Depew Street Improvements Phase I was completed by J.J. Sinisi, Inc. July 1, 2014; and

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts J.J. Sinisi Inc.'s Maintenance Bond No. 14106806 and approves the release of the Performance Bond for this project as per the Borough Engineer's request.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Borough Engineer and Borough CFO.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 171 |
|-----------------------------|---------|------|----------|--------------|----------------|-------------------------------|
| вкорну | | | | | Date: | September 2, 2014 |
| CORREA | 1 | | | | Page: | 1 of 1 |
| HAYES | | Ì | | | | |
| MANNA | 1 | | | | Subject: | Depew Street Phase II Project |
| RIQUELME | <i></i> | | | | Purpose: | Accept Maintenance Bond, |
| ZAMECHANSKY | Ů, | | | | | Release Performance Bond |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | | |
| Offered by: Seconded by: | -B | raph | <u>.</u> | . | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

[June 1 | June 2 | June

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

DEPEW STREET II PROJECT CLOSEOUT

WHEREAS, the 2013 NJDOT Trust Fund Municipal Aid Program for Depew Street Improvements Phase II was completed by Sanzari Asphalt Maintenance LLC August 12, 2014; and

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts Sanzari Asphalt Maintenance LLC's Maintenance Bond No. FP0022071 and approves the release of the Performance Bond for this project as per the Borough Engineer's request.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Borough Engineer and Borough CFO.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 172 |
|-----------------------------|-----|------|---------|-------------|----------------|-----------------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | | | | | Page: | 1 of 1 |
| HAYES | | | | | | |
| MANNA | / | | | | Subject: | Replacement Fencing Project |
| RIQUELME | V | | | | Purpose: | Release Performance Bond |
| ZAMECHANSKY | / | | | | | |
| MAYOR KELLY | | | | | | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | 1 | mphi | fa | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

REPLACEMENT FENCING AT MEMORIAL PARK TENNIS COURTS, MAJOR LEAGUE AND BABE RUTH BASEBALL FIELDS PROJECT CLOSEOUT WHEREAS, the fencing project was completed by Carjen Fence Company, Inc. August 1, 2014;

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts the release of Carjen Fence Inc.'s Performance Bond, contingent upon receipt of their two year maintenance bond for this project as per the Borough Engineer.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Borough Engineer and Borough CFO.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 173 |
|-----------------------------|-----------------|------|---------|--------|----------------|---------------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | | | | , | Page: | 1 of 1 |
| MANNA | - /- | | | | Subject: | Frank Magnotta |
| RIQUELME | 1 | | | | Purpose: | Reappointment to Board of |
| ZAMECHANSKY | | | | | | Health |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | | |
| Offered by: Seconded by: | | roph | 4 | | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

REAPPOINTMENT OF FRANK MAGNOTTA TO THE BOARD OF HEALTH

BE IT RESOLVED, the Governing Body of the Borough of Dumont reappoints Frank Magnotta as a member of the Board of Health, term to expire March 31, 2018.

BE IT FURTHER RESOLVED, copies of this resolution shall be forwarded to Mr. Magnotta and the Board of Health secretary.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 174 |
|-----------------------------|-----|------|---------|--------|----------------|---------------------------|
| вкорну | | | | | Date: | September 2, 2014 |
| CORREA | | | | | Page: | 1 of 1 |
| HAYES | | | | | | |
| MANNA | | | | | Subject: | Kenneth Melamed |
| RIQUELME | | | | | Purpose: | Reappointment to Board of |
| ZAMECHANSKY | | | | | | Health |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | | |
| Offered by: Seconded by: | | noph | £ | | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susań Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

REAPPOINTMENT OF KENNETH MELAMED TO THE BOARD OF HEALTH

BE IT RESOLVED, the Governing Body of the Borough of Dumont reappoints Kenneth Melamed as a member of the Board of Health, term to expire March 31, 2018.

BE IT FURTHER RESOLVED, copies of this resolution shall be forwarded to Mr. Melamed and the Board of Health secretary.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 175 |
|------------------|---------|----------|------------|-----------|----------------|---------------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | <i></i> | _ | | | Page: | 1 of 1 |
| HAYES | 1 | | | | | |
| MANNA | | | | | Subject: | Gillian Menezes |
| RIQUELME | / | | | | Purpose: | Reappointment to Board of |
| ZAMECHANSKY | | | | | | Health |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | J | |
| Offered by: | / | Samol | <i></i> | | Prepared By: | Susan Connelly, RMC |
| Seconded by: | | nanna | | | | |
| , | | | | | | |
| Certified as a t | rue cop | y of a l | Resolution | n adopted | by the Borough | of Dumont on above |
| late at a Regul | _ | • | 4 | 6 | · | |

REAPPOINTMENT OF GILLIAN MENEZES TO THE BOARD OF HEALTH

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

BE IT RESOLVED, the Governing Body of the Borough of Dumont reappoints Gillian Menezes as a member of the Board of Health, term to expire March 31, 2018.

BE IT FURTHER RESOLVED, copies of this resolution shall be forwarded to Ms. Menezes and the Board of Health secretary.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 176 |
|--------------|------|------|---------|-------------|----------------|---------------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | | | | | Page: | 1 of 1 |
| HAYES | | | | | Subject: | Katherine Cohen |
| MANNA | / | | | | - Subject. | Katherine Conen |
| RIQUELME | | | | | Purpose: | Reappointment to Board of |
| ZAMECHANSKY | / | | | | | Health |
| MAYOR KELLY | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | , ID | |
| Offered by: | B | ook | £./ | | Prepared By: | Susan Connelly, RMC |
| Seconded by: | 1/20 | arra | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

REAPPOINTMENT OF KATHERINE COHEN TO THE BOARD OF HEALTH

BE IT RESOLVED, the Governing Body of the Borough of Dumont reappoints Katherine Cohen as a member of the Board of Health, term to expire March 31, 2018.

BE IT FURTHER RESOLVED, copies of this resolution shall be forwarded to Ms. Cohen and the Board of Health secretary.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 177 |
|-------------|-----|-----|---------|--------|----------------|---------------------------------------|
| ВКОРНУ | | | | | Date: | September 2, 2014 |
| CORREA | | | | | Page: | 1 of 2 |
| HAYES | | | | } | | |
| MANNA | / | | | | Subject: | Leaf Transportation, Disposal |
| RIQUELME | | | | | | Recycling Services |
| ZAMECHANSKY | | | | , | Purpose: | Award of Bid-5 years |
| MAYOR KELLY | | | | | Dollar Amount: | \$9.45 per cubic yard |
| TOTALS | 6 | | | | | · · · · · · · · · · · · · · · · · · · |
| Offered by: | Br | oph | 1 | | Prepared By: | Gregg Paster, Esq. |

Seconded by:

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Lusar Cornelly

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

LEAF TRANSPORTATION AND DISPOSAL/RECYCLING SERVICES AWARD OF BID

WHEREAS, the Borough of Dumont requires the services of an environmental contractor to remove leaves collected from Borough streets and parks by the Department of Public Works; and

WHEREAS, bids were solicited and received on August 20, 2014 for leaf transportation and disposal/recycling services; and

WHEREAS, RER Supply, LLC, 20 Cotluss Road, Suite 10, Riverdale, New Jersey, has submitted the low bid in the amount of

a) a) Item 3a(year 1); completed

9.45/cubic yd. =\$

b) Item 3b(year 2); completed

=\$ 9.45/cubic yd.

| c) Item 3c(year 3);completed | =\$ | 9.45/cubic yd. |
|-------------------------------------|-----|----------------|
| d) Item 3d(year 4);completed | =\$ | 9.45/cubic yd. |
| e) Item 3e(year 5);completed | =\$ | 9.45/cubic yd. |
| f) Item 3f(5 year total); completed | =\$ | 9.45/cubic yd |

to transport and dispose of leaves and yard waste at its facility in Wantage Township, New Jersey; and

WHEREAS, it appears, as evidenced by the Chief Financial Officer's Certification, that funds are available in the Borough Public Works budget or such other account as may be appropriate, in that amount, for the purpose of contracting for leaf and yard waste removal and disposal services;

NOW, THEREFORE, BE IT RESOLVED, by the Council of the Borough of Dumont, County of Bergen and State of New Jersey, that the contract for leaf and yard waste removal and disposal be and hereby is awarded to RER Supply, LLC, 20 Cotluss Road, Suite 10, Riverdale, New Jersey for a 5 year engagement, in an amount not to exceed \$ 9.45 cubic yd. on its bid as set forth in paragraph 3 above; and

BE IT FURTHER RESOLVED, that the Borough Administrator and Municipal Clerk, be and hereby are authorized to execute a contract for the removal, transport and disposal of leaves and yard waste, in a form and substance acceptable to the Borough Attorney, Department of Public Works and the Local Public Contracts Law NJSA 40A:11-1 et seq.; and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be served upon the successful bidder within seven (7) days of the adoption hereof.

BOROUGH QF DUMONT

ATTEST:

Susan Connelly, RMC

Municipal Clerk

I hereby certify that funds shall be provided from Garbage Other Expenses

Rosemarie Giotis, CFO



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 1/8 |
|-------------------|---------------------------------------|---------|------------|-----------|----------------|-----------------------------------|
| вгорну | / | | | | Date: | September 2, 2014 |
| CORREA | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | Page: | 1 of 2 |
| HAYES | Ĭ | | | | | |
| MANNA | TV. | | | | Subject: | Special Counsel Services- COAH |
| RIQUELME | | | | | | |
| ZAMECHANSKY | | | | | Purpose: | Contract Revision |
| MAYOR KELLY | | | | | Account No. | |
| TOTALS | 6 | | | | Contract No. | |
| Offered by: | 1 | hanl | 4 J | | Contract 110. | |
| Seconded by: | 10 | Marin | 2 | | Dollar Amount: | Not to exceed \$30,000 |
| · | · | | | | Prepared By: | Gregg Paster, Esq. |
| Certified as a ti | rue cor | v of a | Resolution | ı adonted | by the Borough | of Dumont on above |
| | _ | • | , | - | • | |
| date at a Regul | ar iviet | emig by | y: pus | an love | relly | |
| | | | <u>/</u> | | | |
| | | Susan | Connelly | , RMC, I | Borough Clerk | |
| | Boro | ıgh of | Dumont | . Bergen | County, New J | ersev |

NON-FAIR & OPEN CONTRACT REVISION - EDWARD BUZAK, ESQ. SPECIAL COUNSEL SERVICES-COAH

WHEREAS, the Mayor and Council of the Borough of Dumont require the services of counsel to properly perform and carry out the business of the Borough; and

WHEREAS, from time to time it becomes necessary to engage special counsel to address issues of a specialized nature, or where an actual or perceived conflict of interest may be present; and

WHEREAS, it appears that the Buzak Law Group, of Montville, New Jersey, possesses the requisite expertise and background to advise the Governing Body in connection with issues presented; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5 and 19:44A-20.1 et seq., this contract may be awarded without the need for public bidding or any similar procedure.

BE IT RESOLVED, the Governing Body of the Borough of Dumont, authorizes the revision of the award of a contract for special counsel services – not to exceed \$30,000- to Edward Buzak, Esq., of Buzak Law Group, Montville, N.J., in a form and substance acceptable to the Borough Attorney; and

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Buzak and the CFO.

ames J. Kelly, Mayor

I hereby certify that funds for special counsel services shall be provided from Special Counsel OE

Rosemarie Giotis, CFO

Date: September 2, 2014



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | |
|-----------------------------|----------|------|---------|--------|----------------|---------------------|
| BROPHY | | | | | Date: | September 2, 2014 |
| CORREA | <u> </u> | | | | Page: | 1 of 2 |
| HAYES | 1 | | | | | |
| MANNA | | | | | Subject: | Closed Session |
| RIQUELME | Ĭ, | | | | Purpose: | Resolution to Enter |
| ZAMECHANSKY | <u> </u> | | | | Dollar Amount: | |
| MAYOR KELLY | | | | | | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | 3 | appl | 4 | | | |
| Offered by: Seconded by: | 600 | soph | 4 | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

CLOSED SESSION

WHEREAS, the Open Public Meetings Act, P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

Litigation-Landmark

Personnel-Police

Philippins.

Litigation-D'Angelo Tax Appeal

Real Property Purchase, Lease or Acquisition with Public Funds

WHEREAS, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

BE IT RESOLVED, that the public be excluded from this meeting.